

Certain online courses may require the completion of an examination in a virtual environment. Students will be charged a fee of \$17.50 for a virtually proctored exam.

\*\*Fee is subject to change. \*\* As of February 27, 2026

## SC State University - Schedule of Classes Summer 2026

### UNDERGRADUATE COURSES

**\*\*ALL COURSES ARE ONLINE\*\***

#### Code 1: Full Term Courses

May 14 - July 30, 2026

| TERM                                | CRN  | COURSE/SECTION | TITLE                          | FACULTY            | CREDITS |
|-------------------------------------|------|----------------|--------------------------------|--------------------|---------|
| 1                                   | 2421 | C 150 45       | General Chemistry I            | Md Goni            | 3       |
| 1                                   | 2465 | C 151 45       | General Chemistry Laboratory   | Md Goni            | 1       |
| 1                                   | 2700 | C 152 01       | General Chemistry II           |                    | 3       |
| 1                                   | 2671 | C 153 45       | General Chemistry Laboratory   |                    | 1       |
| <b>INTRO TO CANCER EPIDEMIOLOGY</b> |      |                |                                |                    |         |
| 1                                   | 2605 | PH 401 45      | Intro to Cancer Epidmlgy       | Gayle Tyler-Stukes | 3       |
| <b>PHYSICAL SCIENCE</b>             |      |                |                                |                    |         |
| 1                                   | 2417 | PSC 150 45     | Found of Physical Science      | Godfrey Ndubuisi   | 3       |
| 1                                   | 2418 | PSC 151 45     | Physical Science Laboratory    | Godfrey Ndubuisi   | 1       |
| 1                                   | 2698 | PSC 152 45     | Found of Earth/Space Science   | Ram Yadav          | 3       |
| 1                                   | 2699 | PSC 153 45     | Earth/Space Science Lab        | Godfrey Ndubuisi   | 1       |
| <b>FAMILY AND CONSUMER SCIENCE</b>  |      |                |                                |                    |         |
| 1                                   | 2380 | FCS 426 01     | Internship in Family           | Kimberly Ray       | 3       |
| <b>COMPUTER SCIENCE</b>             |      |                |                                |                    |         |
| 1                                   | 2685 | CS 260 45      | Programmig III                 | Xiaomao Liu        | 4       |
| 1                                   | 2684 | CS 320 45      | Algorithms Analysis            | Young-Gyun Kim     | 3       |
| 1                                   | 2686 | CS 444 45      | Capsone Assmnt & Prof Devlpmnt | Nikunja Swain      | 1       |
| <b>STUDY ABROAD</b>                 |      |                |                                |                    |         |
| 1                                   | 2367 | SA 101 11      | Study Abroad                   | Learie Luke        | 6       |

## Code 9: Session I Courses

May 14 - June 18, 2026

### ART

|   |      |            |                  |                |   |
|---|------|------------|------------------|----------------|---|
| 9 | 2358 | ART 250 11 | Art Appreciation | Kimberly Ledee | 3 |
|---|------|------------|------------------|----------------|---|

### BIOLOGICAL SCIENCE

|   |      |            |                    |               |   |
|---|------|------------|--------------------|---------------|---|
| 9 | 2422 | BSC 150 11 | Biological Science | Nicole Strong | 3 |
|---|------|------------|--------------------|---------------|---|

|   |      |            |                        |               |   |
|---|------|------------|------------------------|---------------|---|
| 9 | 2493 | BSC 151 11 | Biological Science Lab | Nicole Strong | 1 |
|---|------|------------|------------------------|---------------|---|

### BROADCASTING

|   |      |           |                      |             |   |
|---|------|-----------|----------------------|-------------|---|
| 9 | 2728 | BC 340 11 | Broadcast Journalism | Joshua Mims | 3 |
|---|------|-----------|----------------------|-------------|---|

### CHILD DEVELOPMENT

|   |      |           |                   |             |  |
|---|------|-----------|-------------------|-------------|--|
| 9 | 2395 | CD 200 45 | Child Development | Maria James |  |
|---|------|-----------|-------------------|-------------|--|

|   |      |           |                            |                |   |
|---|------|-----------|----------------------------|----------------|---|
| 9 | 2420 | CD 210 45 | Advanced Child Development | Corderia Grant | 3 |
|---|------|-----------|----------------------------|----------------|---|

|   |      |           |                                       |                   |   |
|---|------|-----------|---------------------------------------|-------------------|---|
| 9 | 2731 | CD 417 45 | Pre-Clinical I Ex. In Preschool Teach | Wanda Green-Adams | 3 |
|---|------|-----------|---------------------------------------|-------------------|---|

|   |      |           |                                |                   |   |
|---|------|-----------|--------------------------------|-------------------|---|
| 9 | 2591 | CD 422 45 | Seminar in Child & Family Dev. | Wanda Green-Adams | 1 |
|---|------|-----------|--------------------------------|-------------------|---|

### CRIMINAL JUSTICE

|   |      |           |                           |                  |   |
|---|------|-----------|---------------------------|------------------|---|
| 9 | 2567 | CJ 201 01 | Intro to Criminal Justice | Kenneth McCaster | 3 |
|---|------|-----------|---------------------------|------------------|---|

|   |      |           |                                |               |   |
|---|------|-----------|--------------------------------|---------------|---|
| 9 | 2570 | CJ 300 01 | Apd Psy for Law Enfcmt/Corr Of | Tyrrea Glover | 3 |
|---|------|-----------|--------------------------------|---------------|---|

|   |      |           |                        |                  |   |
|---|------|-----------|------------------------|------------------|---|
| 9 | 2568 | CJ 311 01 | American Police System | Kenneth McCaster | 3 |
|---|------|-----------|------------------------|------------------|---|

|   |      |           |                      |                  |   |
|---|------|-----------|----------------------|------------------|---|
| 9 | 2571 | CJ 331 01 | Intro to Corrections | Shawanda Sanders | 3 |
|---|------|-----------|----------------------|------------------|---|

### DRAMA

|   |      |          |                         |                 |   |
|---|------|----------|-------------------------|-----------------|---|
| 9 | 2359 | D 254 11 | Introduction to Theatre | Ursula Robinson | 3 |
|---|------|----------|-------------------------|-----------------|---|

### ENGLISH COMPOSITION

|   |      |          |                                |            |   |
|---|------|----------|--------------------------------|------------|---|
| 9 | 2370 | E 150 01 | English Composition and Comm I | Donald Lee | 3 |
|---|------|----------|--------------------------------|------------|---|

|   |      |          |                                |            |   |
|---|------|----------|--------------------------------|------------|---|
| 9 | 2388 | E 150 23 | English Composition and Comm I | Donald Lee | 3 |
|---|------|----------|--------------------------------|------------|---|

|   |      |          |                                |                    |   |
|---|------|----------|--------------------------------|--------------------|---|
| 9 | 2433 | E 150 48 | English Composition and Comm I | Muhammad Mashreque | 3 |
|---|------|----------|--------------------------------|--------------------|---|

|   |      |          |                               |                      |   |
|---|------|----------|-------------------------------|----------------------|---|
| 9 | 2424 | E 151 11 | English Composition & Comm II | Josalyn Woodruff-Lee | 3 |
|---|------|----------|-------------------------------|----------------------|---|

|   |      |          |                               |            |   |
|---|------|----------|-------------------------------|------------|---|
| 9 | 2428 | E 151 98 | English Composition & Comm II | Donald Lee | 3 |
|---|------|----------|-------------------------------|------------|---|

|   |      |          |                    |                      |   |
|---|------|----------|--------------------|----------------------|---|
| 9 | 2394 | E 250 11 | World Literature I | Josalyn Woodruff-Lee | 3 |
|---|------|----------|--------------------|----------------------|---|

|   |      |          |                     |                      |   |
|---|------|----------|---------------------|----------------------|---|
| 9 | 2348 | E 251 13 | World Literature II | Josalyn Woodruff-Lee | 3 |
|---|------|----------|---------------------|----------------------|---|

## ENGINEERING AND ENGINEERING TECHNOLOGY

|   |      |             |                         |                   |   |
|---|------|-------------|-------------------------|-------------------|---|
| 9 | 2701 | EAET 250 01 | Technical Communication | Samuel Littlejohn | 3 |
| 9 | 2702 | EAET 255 01 | Engr Economic Analysis  | Samuel Littlejohn | 3 |

## EARLY CHILDHOOD EDUCATION

|   |      |            |                                |                   |   |
|---|------|------------|--------------------------------|-------------------|---|
| 9 | 2361 | ECE 310 45 | Assess & Interpret Child Behav | Reginald Williams | 3 |
| 9 | 2371 | ECE 313 45 | The Child & the Curriculum     | Reginald Williams | 3 |
| 9 | 2523 | ECE 317 45 | Lang Devmt for Young Cld       | Yvonne Johnson    | 3 |

## EDUCATION

|   |      |           |                          |                        |   |
|---|------|-----------|--------------------------|------------------------|---|
| 9 | 2573 | ED 206 45 | Foundations of Education | Costonzo Bryant-Martin | 3 |
| 9 | 2575 | ED 350 45 | Education Seminar        | Frankie Collins        | 1 |

## EDUCATIONAL PSYCHOLOGY

|   |      |             |                              |                        |   |
|---|------|-------------|------------------------------|------------------------|---|
| 9 | 2574 | EPSY 250 45 | Human Growth and Development | Costonzo Bryant-Martin | 3 |
|---|------|-------------|------------------------------|------------------------|---|

## FAMILY AND CONSUMER SCIENCE

|   |      |            |                               |                         |   |
|---|------|------------|-------------------------------|-------------------------|---|
| 9 | 2734 | FCS 207 45 | Professional Decorum          | Kimberly L. Ray         | 3 |
| 9 | 2599 | FCS 251 45 | Consumer Economics and Res    | Bonita Manson           | 3 |
| 9 | 2353 | FCS 304 01 | Marriage and Family Relations | Latoya Johnson          | 3 |
| 9 | 2730 | FCS 310 45 | Adult Development             | Stephanie Edwards Felks |   |
| 9 | 2592 | FCS 412 45 | Restr/Aprl Str Entrprnsp      | Jessica Carswell        | 3 |

## HISTORY

|   |      |          |                                |                    |   |
|---|------|----------|--------------------------------|--------------------|---|
| 9 | 2713 | H 103 45 | United States History to 1877  | Christopher Rounds | 3 |
| 9 | 2360 | H 250 45 | History of World Civilizations | Susan Kwosek       | 3 |
| 9 | 2414 | H 250 46 | History of World Civilizations | Susan Kwosek       | 3 |
| 9 | 2475 | H 251 45 | Hist. Wrld. Civ. Since 1750    | Dior Konate        | 3 |

## HEALTH EDUCATION

|   |      |            |                                |                    |   |
|---|------|------------|--------------------------------|--------------------|---|
| 9 | 2357 | HED 151 45 | Personal & Com Health          | Marshall Hemingway | 2 |
| 9 | 2643 | HED 160 45 | Concepts Comm Health Eduation  | Miriam Evans       | 3 |
| 9 | 2705 | HED 204 45 | Health for Elementary Sch Chil | Miriam Evans       | 3 |

## HISTORY

|   |      |            |                           |                    |   |
|---|------|------------|---------------------------|--------------------|---|
| 9 | 2365 | HHU 250 45 | The African -American Exp | Christopher Rounds | 3 |
| 9 | 2715 | HHU 250 47 | The African -American Exp | Michael Landis     | 3 |

|  |      |            |                                |                    |   |
|--|------|------------|--------------------------------|--------------------|---|
| 9                                      | 2559 | HHU 250 50 | The African -American Exp      | Michael Landis     | 3 |
| 9                                      | 2628 | HHU 250 52 | The African -American Exp      | Larry Watson       | 3 |
| 9                                      | 2629 | HHU 250 53 | The African -American Exp      | Larry Watson       | 3 |
| <b>MATH</b>                            |      |            |                                |                    |   |
| 9                                      | 2452 | M 150 11   | Quantitative-Reasoning Math    | Reginald Jennings  | 3 |
| <b>MUSIC</b>                           |      |            |                                |                    |   |
| 9                                      | 2724 | MU 250 02  | Music Appreciation             | Maria Ortiz-Laboy  | 3 |
| 9                                      | 2412 | MU 250 11  | Music Appreciation             | Maria Ortiz-Laboy  | 3 |
| <b>NUTRITION &amp; FOOD MANAGEMENT</b> |      |            |                                |                    |   |
| 9                                      | 2732 | NFM 311 45 | Human Nutrition                | Kimberely McClain  | 3 |
| <b>PHYSICS</b>                         |      |            |                                |                    |   |
| 9                                      | 2678 | P 498 11   | Spec Topics in Physics         | Donald Walter      | 3 |
| <b>PHYSICAL EDUCATION</b>              |      |            |                                |                    |   |
| 9                                      | 2688 | PE 205 46  | Rhythmic and Folk Dance        | Mable Scott        | 1 |
| 9                                      | 2663 | PE 301 45  | Physiology of Exercise         | Jarred Boan        | 3 |
| 9                                      | 2562 | PE 308 45  | Psy-Soc Aspects of Motor Perf  | Frankie Collins    | 3 |
| 9                                      | 2668 | PE 310 45  | Intro PE Act & Leisure Mgt     | Marshall Hemingway | 3 |
| 9                                      | 2516 | PE 314 45  | Prof Issues in Leisure Service | Marshall Hemingway | 3 |
| 9                                      | 2515 | PE 400 45  | Sport Marketing                | Crystal Nixon      | 3 |
| <b>LIFE FITNESS CONCEPTS</b>           |      |            |                                |                    |   |
| 9                                      | 2517 | PEO 150 45 | Life Fitness Concepts          | Jarred Boan        | 2 |
| <b>POLITICAL SCIENCE</b>               |      |            |                                |                    |   |
| 9                                      | 2473 | PS 206 45  | Black Politics                 | Willie Black       | 3 |
| 9                                      | 2375 | PS 252 45  | American Government            | Tajuana Massie     | 3 |
| <b>PSYCHOLOGY</b>                      |      |            |                                |                    |   |
| 9                                      | 2632 | PSY 250 45 | General Psychology             | Steven Kyle        | 3 |
| <b>SPEECH</b>                          |      |            |                                |                    |   |
| 9                                      | 2439 | S 150 11   | Fund of Speech Communication   | Cynethia Page      | 3 |
| 9                                      | 2440 | S 250 11   | Public Speaking                | Cynethia Page      | 3 |

**STUDY ABROAD**

|   |      |           |                    |             |   |
|---|------|-----------|--------------------|-------------|---|
| 9 | 2596 | SA 300 46 | Cultural Immersion | Learie Luke | 1 |
|---|------|-----------|--------------------|-------------|---|

**SOCIOLOGY**

|   |      |            |                           |                  |   |
|---|------|------------|---------------------------|------------------|---|
| 9 | 2560 | SOC 250 45 | Introduction to Sociology | Alison Mcletchie | 3 |
|---|------|------------|---------------------------|------------------|---|

**SPANISH**

|   |      |           |                    |              |   |
|---|------|-----------|--------------------|--------------|---|
| 9 | 2601 | SP 101 11 | Elementary Spanish | Eder Maestre | 3 |
|---|------|-----------|--------------------|--------------|---|

|   |      |           |                    |              |   |
|---|------|-----------|--------------------|--------------|---|
| 9 | 2443 | SP 102 11 | Elementary Spanish | Eder Maestre | 3 |
|---|------|-----------|--------------------|--------------|---|

**Code 15: Session II Courses****June 25 - July 30, 2026****ART**

|    |      |            |                  |                  |   |
|----|------|------------|------------------|------------------|---|
| 15 | 2413 | ART 250 21 | Art Appreciation | Zaire Mcphearson | 3 |
|----|------|------------|------------------|------------------|---|

**BIOLOGICAL SCIENCE**

|    |      |            |                    |               |   |
|----|------|------------|--------------------|---------------|---|
| 15 | 2494 | BSC 152 21 | Biological Science | Nicole Strong | 3 |
|----|------|------------|--------------------|---------------|---|

|    |      |            |                               |               |   |
|----|------|------------|-------------------------------|---------------|---|
| 15 | 2495 | BSC 153 21 | Biological Science Laboratory | Nicole Strong | 1 |
|----|------|------------|-------------------------------|---------------|---|

**BROADCASTING**

|    |      |           |            |             |   |
|----|------|-----------|------------|-------------|---|
| 15 | 2729 | BC 420 22 | Internship | Joshua Mims | 3 |
|----|------|-----------|------------|-------------|---|

**CHILD DEVELOPMENT**

|    |      |           |                   |             |   |
|----|------|-----------|-------------------|-------------|---|
| 15 | 2624 | CD 200 01 | Child Development | Maria James | 3 |
|----|------|-----------|-------------------|-------------|---|

|    |      |           |                          |             |   |
|----|------|-----------|--------------------------|-------------|---|
| 15 | 2665 | CD 425 01 | Education for Parenthood | Maria James | 3 |
|----|------|-----------|--------------------------|-------------|---|

**CRIMINAL JUSTICE**

|    |      |           |                            |                  |   |
|----|------|-----------|----------------------------|------------------|---|
| 15 | 2569 | CJ 250 01 | African American Exp in CJ | Kenneth McCaster | 3 |
|----|------|-----------|----------------------------|------------------|---|

|    |      |           |                      |                  |   |
|----|------|-----------|----------------------|------------------|---|
| 15 | 2572 | CJ 302 01 | Juvenile Delinquency | Shawanda Sanders | 3 |
|----|------|-----------|----------------------|------------------|---|

|    |      |           |             |                  |   |
|----|------|-----------|-------------|------------------|---|
| 15 | 2461 | CJ 303 01 | Victimology | Shawanda Sanders | 3 |
|----|------|-----------|-------------|------------------|---|

|    |      |           |                            |                  |   |
|----|------|-----------|----------------------------|------------------|---|
| 15 | 2651 | CJ 312 01 | Police Community Relations | Kenneth McCaster | 3 |
|----|------|-----------|----------------------------|------------------|---|

|    |      |           |                      |                  |   |
|----|------|-----------|----------------------|------------------|---|
| 15 | 2650 | CJ 332 01 | Probation and Parole | Shawanda Sanders | 3 |
|----|------|-----------|----------------------|------------------|---|

**ENGLISH COMPOSITION**

|    |      |          |                                |            |   |
|----|------|----------|--------------------------------|------------|---|
| 15 | 2513 | E 150 02 | English Composition and Comm I | Donald Lee | 3 |
|----|------|----------|--------------------------------|------------|---|

|    |      |          |                                |            |   |
|----|------|----------|--------------------------------|------------|---|
| 15 | 2514 | E 150 03 | English Composition and Comm I | Donald Lee | 3 |
|----|------|----------|--------------------------------|------------|---|

|    |      |          |                                |                    |   |
|----|------|----------|--------------------------------|--------------------|---|
| 15 | 2396 | E 150 21 | English Composition and Comm I | Muhammad Mashreque | 3 |
|----|------|----------|--------------------------------|--------------------|---|

|    |      |          |                               |                    |   |
|----|------|----------|-------------------------------|--------------------|---|
| 15 | 2450 | E 151 21 | English Composition & Comm II | Muhammad Mashreque | 3 |
|----|------|----------|-------------------------------|--------------------|---|

|    |      |          |                               |                      |   |
|----|------|----------|-------------------------------|----------------------|---|
| 15 | 2397 | E 151 22 | English Composition & Comm II | Donald Lee           | 3 |
| 15 | 2626 | E 151 23 | English Composition & Comm II | Josalyn Woodruff-Lee | 3 |
| 15 | 2697 | E 202 09 | English Literature            | Janice Hawes         | 3 |
| 15 | 2451 | E 250 21 | World Literature I            | Muhammad Mashreque   | 3 |
| 15 | 2625 | E 250 22 | World Literature I            | Josalyn Woodruff-Lee | 3 |
| 15 | 2441 | E 302 21 | Adv College Gramm & Comm      | Donald Lee           | 3 |

### **ENGINEERING AND ENG TECHNOLOGY**

|    |      |             |                         |                   |   |
|----|------|-------------|-------------------------|-------------------|---|
| 15 | 2703 | EAET 250 02 | Technical Communication | Samuel Littlejohn | 3 |
| 15 | 2704 | EAET 255 02 | Engr Economic Analysis  | Samuel Littlejohn | 3 |

### **EDUCATION**

|    |      |           |                          |                 |   |
|----|------|-----------|--------------------------|-----------------|---|
| 15 | 2612 | ED 308 45 | Generic Teaching Methods |                 | 3 |
| 15 | 2576 | ED 450 45 | Education Seminar        | Frankie Collins | 1 |

### **FAMILY AND CONSUMER SCIENCE**

|    |      |            |                             |                |   |
|----|------|------------|-----------------------------|----------------|---|
| 15 | 2634 | FCS 101 46 | Professional Foundation     | Latoya Johnson | 2 |
| 15 | 2692 | FCS 203 01 | Home Enviroment Tech        | Latoya Johnson | 3 |
| 15 | 2672 | FCS 203 45 | Home Enviroment Tech        | Latoya Johnson | 3 |
| 15 | 2735 | FCS 250 45 | African American Families   | Bonita Manson  | 3 |
| 15 | 2619 | FCS 308 45 | Instructional Strategies in | Latoya Johnson | 3 |
| 15 | 2690 | FCS 412 46 | Restr/Aprl Str Entrprnsp    | Maria James    | 3 |
| 15 | 2490 | FCS 498 45 | Professional Perspective    | Latoya Johnson | 1 |

### **HISTORY**

|    |      |            |                                |                    |   |
|----|------|------------|--------------------------------|--------------------|---|
| 15 | 2557 | H 250 47   | History of World Civilizations | Susan Kwosek       | 3 |
| 15 | 2558 | H 250 48   | History of World Civilizations | Susan Kwosek       | 3 |
| 15 | 2627 | H 251 46   | Hist. Wrld. Civ. Since 1750    | Dior Konate        | 3 |
| 15 | 2510 | HHU 250 46 | The African -American Exp      | Michael Landis     | 3 |
| 15 | 2511 | HHU 250 48 | The African -American Exp      | Christopher Rounds | 3 |
| 15 | 2512 | HHU 250 49 | The African -American Exp      | Michael Landis     | 3 |
| 15 | 2716 | HHU 250 51 | The African -American Exp      | Larry Watson       | 3 |
| 15 | 2717 | HHU 250 56 | The African -American Exp      | Larry Watson       | 3 |

### **HEALTH EDUCATION**

|    |      |            |                       |                    |   |
|----|------|------------|-----------------------|--------------------|---|
| 15 | 2563 | HED 151 46 | Personal & Com Health | Marshall Hemingway | 2 |
|----|------|------------|-----------------------|--------------------|---|

| <b>HISTORY OF BLACK MUSIC</b>          |      |             |                                |                           |   |
|--|------|-------------|--------------------------------|---------------------------|---|
| 15                                     | 2674 | HUMU 250 21 | History of Blk Music           | Linda Williams            | 3 |
| <b>MATH</b>                            |      |             |                                |                           |   |
| 15                                     | 2453 | M 151 22    | Quantitative-Reasoning Algebra | Reginald Jennings         | 3 |
| 15                                     | 2347 | M 155 22    | Introduction to Mathematical   | Reginald Jennings         | 3 |
| <b>MUSIC</b>                           |      |             |                                |                           |   |
| 15                                     | 2526 | MU 203 21   | The History of Jazz            | Linda Williams            | 3 |
| 15                                     | 2726 | MU 250 03   | Music Appreciation             | Linda Williams            | 3 |
| <b>NUTRITION &amp; FOOD MANAGEMENT</b> |      |             |                                |                           |   |
| 15                                     | 2589 | NFM 102 46  | Nutrition and Food             | Carmen Thompson           | 3 |
| <b>PHYSICS</b>                         |      |             |                                |                           |   |
| 15                                     | 2679 | P 499 21    | Spec Topics in Physics         | Donald Walter             | 3 |
| <b>PHYSICAL EDUCATION</b>              |      |             |                                |                           |   |
| 15                                     | 2527 | PE 200 45   | PE Tch of Presc/MIDCS CH       | Jarred Boan               | 3 |
| 15                                     | 2520 | PE 202 45   | Adm/Superv Hlth PE & Intra     | Marshall Hemingway        | 3 |
| 15                                     | 2695 | PE 208 45   | Teaching of Swimming           | Jarred Boan               | 1 |
| 15                                     | 2723 | PE 303 45   | Eval in Health & Physical Educ | Jarred Boan               | 3 |
| 15                                     | 2585 | PE 312 45   | Rsch & Tech in PE/Leisure Serv | Natasha Ferguson-Dennison | 3 |
| 15                                     | 2436 | PE 319 48   | Adaptive P.E./Except Child     | Frankie Collins           | 3 |
| 15                                     | 2521 | PE 413 45   | Legal Issues in Sport          | Crystal Nixon             | 3 |
| <b>LIFE FITNESS CONCEPTS</b>           |      |             |                                |                           |   |
| 15                                     | 2519 | PEO 150 46  | Life Fitness Concepts          | Jarred Boan               | 2 |
| <b>POLITICAL SCIENCE</b>               |      |             |                                |                           |   |
| 15                                     | 2718 | PS 206 47   | Black Politics                 | Willie Black              | 3 |
| 15                                     | 2435 | PS 252 46   | American Government            | Tajuana Massie            | 3 |
| <b>PSYCHOLOGY</b>                      |      |             |                                |                           |   |
| 15                                     | 2633 | PSY 250 46  | General Psychology             | Desiree Bygrave           | 3 |
| <b>SPEECH</b>                          |      |             |                                |                           |   |
| 15                                     | 2350 | S 150 21    | Fund of Speech Communication   | Cynethia Page             | 3 |
| 15                                     | 2442 | S 250 21    | Public Speaking                | Cynethia Page             | 3 |

| <b>STUDY ABROAD</b>                      |      |             |                                 |                        |   |
|--|------|-------------|---------------------------------|------------------------|---|
| 15                                       | 2597 | SA 101 12   | Study Abroad                    | Dominique Rolle        | 4 |
| 15                                       | 2616 | SA 101 13   | Study Abroad                    | Dominique Rolle        | 6 |
| 15                                       | 2552 | SA 300 47   | Cultural Immersion              | Learie Luke            | 1 |
| <b>SOCIOLOGY</b>                         |      |             |                                 |                        |   |
| 15                                       | 2561 | SOC 250 46  | Introduction to Sociology       | Alison Mcletchie       | 3 |
| <b>SPANISH</b>                           |      |             |                                 |                        |   |
| 15                                       | 2602 | SP 101 21   | Elementary Spanish              | Eder Maestre           | 3 |
| 15                                       | 2603 | SP 102 22   | Elementary Spanish              | Eder Maestre           | 3 |
| 15                                       | 2506 | SP 306 45   | Hispanic Culture & Civilization | Learie Luke            | 3 |
| 15                                       | 2677 | SP 400 46   | Special Topics                  | Learie Luke            | 3 |
| <b>SPEECH PATHOLOGY &amp; AUDIOLOGY</b>  |      |             |                                 |                        |   |
| 15                                       | 2614 | SPA 491 01  | Clin Practicum III              | Shirlain Darby         | 1 |
| <b>SPECIAL EDUCATION</b>                 |      |             |                                 |                        |   |
| 15                                       | 2555 | SPED 216 45 | Intro to Exceptional Children   | George Johnson         | 3 |
| <b>UNIVERSITY COMMUNITY</b>              |      |             |                                 |                        |   |
| 15                                       | 2579 | UNIV 101 21 | Intro to University Community   | Gwendolyn Breeland     | 2 |
| <b>Code 18: First Four Weeks Courses</b> |      |             | <b>**Savannah River Site**</b>  |                        |   |
| <b>May 26 - June 25, 2026</b>            |      |             |                                 |                        |   |
| <b>CYBERSECURITY</b>                     |      |             |                                 |                        |   |
| 18                                       | 2653 | CSM 188 01  | Fund of Cybersecurity           | Barry Hudson           | 3 |
| 18                                       | 2655 | CSM 188 11  | Fund of Cybersecurity           | Brian Nelson           | 3 |
| 18                                       | 2535 | CSM 288 01  | Fund of Dig/Comp Forensics      | Ighodalo Momoh         | 3 |
| 18                                       | 2587 | CSM 288 11  | Fund of Dig/Comp Forensics      | Pratap Kumar Sahu      | 3 |
| <b>ENVIRONMENTAL SCIENCE</b>             |      |             |                                 |                        |   |
| 18                                       | 2363 | ENV 300 11  | Intro Environmental Sci         | Michael Martinez-Colon | 4 |
| 18                                       | 2362 | ENV 305 11  | Environmental Health            | Joniqua Howard         | 3 |

**Code 19: Second Four Weeks Courses****\*\*Savannah River Site\*\*****June 25 - July 24, 2026****CHEMISTRY**

|    |      |          |                                |                 |   |
|----|------|----------|--------------------------------|-----------------|---|
| 19 | 2586 | C 204 21 | Introduction to Radiochemistry | Valerie Nwadeyi | 3 |
|----|------|----------|--------------------------------|-----------------|---|

**CYBERSECURITY**

|    |      |            |                                |          |   |
|----|------|------------|--------------------------------|----------|---|
| 19 | 2536 | CSM 389 01 | Intro to Legl & Eth Iss Cysrty | John Poe | 3 |
|----|------|------------|--------------------------------|----------|---|

|    |      |            |                                |              |   |
|----|------|------------|--------------------------------|--------------|---|
| 19 | 2588 | CSM 389 11 | Intro to Legl & Eth Iss Cysrty | Thomas Scott | 3 |
|----|------|------------|--------------------------------|--------------|---|

|    |      |            |                                |              |   |
|----|------|------------|--------------------------------|--------------|---|
| 19 | 2658 | CSM 488 01 | Special Topics - Cybersecurity | Thomas Scott | 3 |
|----|------|------------|--------------------------------|--------------|---|

|    |      |            |                                |                   |   |
|----|------|------------|--------------------------------|-------------------|---|
| 19 | 2660 | CSM 488 11 | Special Topics - Cybersecurity | Pratap Kumar Sahu | 3 |
|----|------|------------|--------------------------------|-------------------|---|

**ENVIRONMENTAL SCIENCE**

|    |      |            |                         |                |   |
|----|------|------------|-------------------------|----------------|---|
| 19 | 2377 | ENV 420 21 | Environmental Chemistry | Joniqua Howard | 4 |
|----|------|------------|-------------------------|----------------|---|

**GRADUATE COURSES****\*\*ALL COURSES ARE ONLINE\*\*****Code 1: Full Term Courses****May 14 - July 30, 2026****COUNSELOR EDUCATION**

|   |      |            |                        |                          |   |
|---|------|------------|------------------------|--------------------------|---|
| 1 | 2533 | CED 545 01 | Fac Career Development | Lorna Manglona-Alexander | 6 |
|---|------|------------|------------------------|--------------------------|---|

|   |      |            |                        |                          |   |
|---|------|------------|------------------------|--------------------------|---|
| 1 | 2719 | CED 545 45 | Fac Career Development | Lorna Manglona-Alexander | 6 |
|---|------|------------|------------------------|--------------------------|---|

|   |      |            |                             |                   |   |
|---|------|------------|-----------------------------|-------------------|---|
| 1 | 2565 | CED 511 01 | Cnslng Chldrn & Adolescents | Antoinette Hollis | 3 |
|---|------|------------|-----------------------------|-------------------|---|

|   |      |            |                             |                   |   |
|---|------|------------|-----------------------------|-------------------|---|
| 1 | 2721 | CED 511 45 | Cnslng Chldrn & Adolescents | Antoinette Hollis | 3 |
|---|------|------------|-----------------------------|-------------------|---|

|   |      |            |                                |                    |   |
|---|------|------------|--------------------------------|--------------------|---|
| 1 | 2659 | CED 518 01 | Consultation & the Sch Counslr | Tanesha Jones-Boyd | 3 |
|---|------|------------|--------------------------------|--------------------|---|

|   |      |            |                            |                   |   |
|---|------|------------|----------------------------|-------------------|---|
| 1 | 2656 | CED 551 02 | Intrnshp in Sch Counseling | Antoinette Hollis | 1 |
|---|------|------------|----------------------------|-------------------|---|

**EDUCATION**

|   |      |           |                  |              |   |
|---|------|-----------|------------------|--------------|---|
| 1 | 2406 | ED 602 45 | Research Project | Janice Owens | 3 |
|---|------|-----------|------------------|--------------|---|

**INSTRUCTIONAL TECHNOLOGY**

|   |      |             |                       |                   |   |
|---|------|-------------|-----------------------|-------------------|---|
| 1 | 2407 | EDIT 530 45 | Adv Instnl Technology | Reginald Jennings | 3 |
|---|------|-------------|-----------------------|-------------------|---|

## REHABILITATION COUNSELING

|   |      |             |                             |                |   |
|---|------|-------------|-----------------------------|----------------|---|
| 1 | 2714 | EDRC 537 01 | Internship in Rehab Coun II | Bridget Staten | 3 |
|---|------|-------------|-----------------------------|----------------|---|

## EDUCATIONAL ADMINISTRATION

|   |      |            |                                |                   |   |
|---|------|------------|--------------------------------|-------------------|---|
| 1 | 2617 | EAM 760 47 | Fld Exper: Prac/Seminar I      | Vashti Washington | 3 |
| 1 | 2676 | EAM 762 47 | Principal Practm Field Exp I   | Vashti Washington | 3 |
| 1 | 2675 | EAM 763 47 | Superintendent Prac Fld Exp II | Vashti Washington | 3 |

## EDUCATIONAL RESEARCH

|   |      |            |                      |                   |   |
|---|------|------------|----------------------|-------------------|---|
| 1 | 2423 | EAR 899 02 | Dissertation Seminar | Percy Mack        | 1 |
| 1 | 2386 | EAR 899 07 | Dissertation Seminar | Percy Mack        | 3 |
| 1 | 2346 | EAR 899 09 | Dissertation Seminar | Necati Engec      | 3 |
| 1 | 2673 | EAR 899 19 | Dissertation Seminar | Necati Engec      | 1 |
| 1 | 2551 | EAR 899 31 | Dissertation Seminar | Vashti Washington | 3 |
| 1 | 2682 | EAR 899 33 | Dissertation Seminar | Vashti Washington | 1 |

## REHABILITATION COUNSELING

|   |      |             |                                |                   |   |
|---|------|-------------|--------------------------------|-------------------|---|
| 1 | 2376 | EDRC 532 02 | Topical Seminar in Rehab       | Bridget Staten    | 3 |
| 1 | 2712 | EDRC 532 03 | Topical Seminar in Rehab       | Tammara Thomas    | 3 |
| 1 | 2480 | EDRC 532 45 | Topical Seminar in Rehab       | Bridget Staten    | 3 |
| 1 | 2531 | EDRC 530 01 | Practicum in Rehabilitation    | Michelle Priester | 3 |
| 1 | 2578 | EDRC 536 01 | Internship I in Rehab Coun I   | Bridget Staten    | 3 |
| 1 | 2379 | EDRC 546 01 | Psycho-Diagnostics Rehab Cnslg | Tammara Thomas    | 3 |

## SPEECH PATHOLOGY & AUDIOLOGY

|   |      |           |                        |                 |   |
|---|------|-----------|------------------------|-----------------|---|
| 1 | 2706 | SPA 516 0 | Spch & Hearing Science | Porsche' Battle | 3 |
|---|------|-----------|------------------------|-----------------|---|

## Code 9: Session I Courses

May 14 - June 18, 2026

## ACCOUNTING

|   |      |             |                                |             |   |
|---|------|-------------|--------------------------------|-------------|---|
| 9 | 2584 | ACCT 520 11 | Tax & Legal Issues/Sm Business | Jean Taylor | 3 |
|---|------|-------------|--------------------------------|-------------|---|

## COUNSELOR EDUCATION

|   |      |            |                                |  |  |
|---|------|------------|--------------------------------|--|--|
| 9 | 2657 | CED 517 01 | Grf, Loss & Tra Inf Cslg in Sc |  |  |
|---|------|------------|--------------------------------|--|--|

## EDUCATIONAL ADMINISTRATION

|   |      |            |                      |              |   |
|---|------|------------|----------------------|--------------|---|
| 9 | 2538 | EAM 732 47 | Educational Planning | Necati Engec | 3 |
|---|------|------------|----------------------|--------------|---|

|   |      |            |                          |                |   |
|---|------|------------|--------------------------|----------------|---|
| 9 | 2608 | EAM 736 47 | Personnel Administration | Valerie Fields | 3 |
| 9 | 2448 | EAM 737 47 | School Building Planning | Percy Mack     | 3 |
| 9 | 2464 | EAM 739 47 | School Finance           | Percy Mack     | 3 |
| 9 | 2610 | EAM 741 47 | Schl Business Management | Shawn Johnson  | 3 |

### **EDUCATIONAL RESEARCH**

|   |      |            |                            |              |   |
|---|------|------------|----------------------------|--------------|---|
| 9 | 2681 | EAR 710 45 | Methods for Educ. Research | Necati Engec | 3 |
| 9 | 2683 | EAR 710 47 | Methods for Educ. Research | Necati Engec | 3 |
| 9 | 2482 | EAR 803 45 | Data Analy Exper Studies   | Necati Engec | 3 |
| 9 | 2446 | EAR 803 47 | Data Analy Exper Studies   | Necati Engec | 3 |
| 9 | 2447 | EAR 861 47 | Dissertation Seminar       | Necati Engec | 3 |

### **EDUCATION**

|   |      |           |                           |                 |   |
|---|------|-----------|---------------------------|-----------------|---|
| 9 | 2606 | ED 500 45 | Intro to Data Analysis    | Glacia Ethridge | 3 |
| 9 | 2345 | ED 545 45 | Lrn Theories for Teachers | Margaret Fields | 3 |

### **REHABILITATION COUNSELING**

|   |      |             |                               |                        |   |
|---|------|-------------|-------------------------------|------------------------|---|
| 9 | 2454 | EDRC 520 01 | Intro to Addictn Counslg      | Michelle Priester      | 3 |
| 9 | 2645 | EDRC 529 01 | Pre-Practicum & Prof Ethics   | Michelle Priester      | 3 |
| 9 | 2711 | EDRC 533 45 | Med & Psy Asp of Disabilities | Tammara Thomas         | 3 |
| 9 | 2641 | EDRC 535 01 | Vocational Placement in Rehab | Cassandra Sligh Conway | 3 |
| 9 | 2710 | EDRC 538 01 | Case Management & Recording   | Cassandra Sligh Conway | 3 |
| 9 | 2366 | EDRC 545 01 | Psychopathology in Rehab      | Tammara Thomas         | 3 |

### **FAMILY & CONSUMER SCIENCE**

|   |      |            |                        |                 |   |
|---|------|------------|------------------------|-----------------|---|
| 9 | 2466 | FCS 530 45 | Sup/Adm/Prg/Chil & Fam | Margaret Fields | 3 |
|---|------|------------|------------------------|-----------------|---|

### **NUTRITIONAL SCIENCES**

|   |      |           |                          |               |   |
|---|------|-----------|--------------------------|---------------|---|
| 9 | 2459 | NS 539 45 | Nutr Mental Ret/Dev Diso | Moreen Joseph | 3 |
| 9 | 2593 | NS 602 46 | Prob In Lieu of Thesis I | Moreen Joseph | 3 |

### **SPEECH PATHOLOGY & AUDIOLOGY**

|   |      |           |                               |                |   |
|---|------|-----------|-------------------------------|----------------|---|
| 9 | 2707 | SPA 550 0 | Disorders of Phonation        | Amber B. Heape | 3 |
| 9 | 2708 | SPA 699 0 | Special Topics/Spch Pathology |                | 1 |

**Code 15: Session II Courses****June 25 - July 30, 2026****EDUCATIONAL ADMINISTRATION**

|    |      |            |                             |                |   |
|----|------|------------|-----------------------------|----------------|---|
| 15 | 2449 | EAM 735 47 | Fundamentals of Management  | Louise Allen   | 3 |
| 15 | 2507 | EAM 736 45 | Personnel Administration    | Valerie Fields | 3 |
| 15 | 2483 | EAM 737 45 | School Building Planning    | Percy Mack     | 3 |
| 15 | 2600 | EAM 738 47 | Schools and the Law         | Percy Mack     | 3 |
| 15 | 2484 | EAM 739 45 | School finance              | Percy Mack     | 3 |
| 15 | 2476 | EAM 750 47 | Supervision of Instruction  | Louise Allen   | 3 |
| 15 | 2462 | EAM 805 47 | Adv Methods in Struc Supvsn | Valerie Fields | 3 |
| 15 | 2485 | EAM 834 43 | Pol Form/Anal Edcanl Adm    | Percy Mack     | 3 |

**EDUCATIONAL RESEARCH**

|    |      |            |                          |              |   |
|----|------|------------|--------------------------|--------------|---|
| 15 | 2693 | EAR 803 46 | Data Analy Exper Studies | Necati Engec | 3 |
| 15 | 2623 | EAR 861 45 | Dissertation Seminar     | Necati Engec | 3 |
| 15 | 2609 | EAR 899 25 | Dissertation Seminar     | Percy Mack   | 3 |
| 15 | 2689 | EAR 899 30 | Dissertation Seminar     | Necati Engec | 3 |
| 15 | 2691 | EAR 899 34 | Dissertation Seminar     | Percy Mack   | 1 |

**EDUCATION**

|    |      |           |                              |                 |   |
|----|------|-----------|------------------------------|-----------------|---|
| 15 | 2607 | ED 501 45 | Undstdg Educ Research        | Tammara Thomas  | 3 |
| 15 | 2387 | ED 528 45 | Advanced Methods of Teaching | Marion Robinson | 3 |

**CURRICULUM & INSTRUCTION**

|    |      |             |                          |                |   |
|----|------|-------------|--------------------------|----------------|---|
| 15 | 2666 | EDCI 751 47 | Prin/Proc Designing Curr | Valerie Fields | 3 |
|----|------|-------------|--------------------------|----------------|---|

**REHABILITATION COUNSELING**

|    |      |             |                                |                   |   |
|----|------|-------------|--------------------------------|-------------------|---|
| 15 | 2577 | EDRC 520 02 | Intro to Addictn Counslg       | Michelle Robinson | 3 |
| 15 | 2667 | EDRC 521 01 | Asmt/Treatment Substance Abuse | Tammara Thomas    | 3 |

**MATH**

|    |      |          |                            |              |   |
|----|------|----------|----------------------------|--------------|---|
| 15 | 2622 | M 504 45 | Probability and Statistics | Sam McDonald | 3 |
|----|------|----------|----------------------------|--------------|---|

**SPEECH PATHOLOGY & AUDIOLOGY**

|    |      |           |                               |              |   |
|----|------|-----------|-------------------------------|--------------|---|
| 15 | 2709 | SPA 699 0 | Special Topics/Spch Pathology | Juliet White | 1 |
|----|------|-----------|-------------------------------|--------------|---|

**SPECIAL EDUCATION**

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|    |      |             |                        |                |   |
|----|------|-------------|------------------------|----------------|---|
| 15 | 2556 | SPED 550 45 | Nat & Psy except Child | George Johnson | 3 |
|----|------|-------------|------------------------|----------------|---|

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